

No. GCEK/Wo/16  
**GOVT. COLLEGE OF ENGINEERING BHAWANIPATNA**  
**APJHR ALLOTMENT LIST OF 2ND YEAR REGULAR STUDENTS**

Date: 30.11.21

SL.NO	NAME OF THE STUDENT	BRANCH	ROOM NO	REMARKS
1	UMASHIS BEHERA	CIVIL	404	
2	ADHRESH KUMARDEHURI	CIVIL		
3	PRATICK DEEP	CIVIL		
4	MANASH RANJAN KHUMBR	CIVIL		
5	BHAWANI SANKAR SWANI	CIVIL	405	
6	PRUBHUDEV PRADHAN	CIVIL		
7	TAPAS KUMAR BEHURA	CIVIL		
8	SANTOSH KUMAR PRADHAN	CIVIL		
9	SAI SAPNIT ROUT	ME	407	
10	BISWARANJAN BEHERA	ME		
11	MEKUSH SAMANTRAY	ME		
12	SUJIT KUAMRA NAIK	ME		
13	SABYASACHI BHOI	ME	408	
14	OMKAR BISOI	ME		
15	DILLIP GADNAIK	ME		
16	JASHOBANTA SAHOO	ME		
17	ALEKHA CHANDRA SAHU	CSE	409	
18	PIYUSH NAYAK	CSE		
19	SIDHARTH MOHANTY	CSE		
20	DEEPAK RANJAN MALIK	CSE		
21	RISHIMTRA BHRAMADHASANI	CSE	410	
22	ANKIT PRADHAN	CSE		
23	PRATUSH PARIDA	CSE		
24	BIKASH PANIGHRAHI	CSE		
25	AMAREDRA SAHOO	CSE	411	
26	BISWAJIT BISWAL	CSE		
27	SUBHAM PRADHAN	CSE		
28	CANDRAYA MURMU	CSE		
29	SAMRAJIT TOPPO	CSE	417	
30	TUSHAR KANTA BEHERA	CSE		
31	MEAHESH PRADHAN	CSE		
32	ASHISH KUMAR ROURAY	CSE		
33	SEETARAM KUMAR SETHI	CSE	418	
34	ABHESHEK GURUKA	CSE		
35	ADHIRAJ MEHER	CSE		
36	JYOTI RANJAN BARIK	CSE		
37	SAKHILESH KUMAR	CSE	419	
38	ABHIJIT MISHRA	CSE		
39	ABHIJIT PRUSTY	CSE		
40	MAHIMA MUHAPRASAD	CSE		
41	AYUSH MEHER	ME	421	
42	MUKESH RANA	CSE		
43	BHISAL MEHER	EE		
44	ISWAR PRASAD PATRA	EE		

*[Signature]*  
 30.11.21

45	GIRISH BARAD	ME	424	
46	PRIYANSHU BHOIYAN	ME		
47	MITISH KUMAR PRADHAN	ME		
48	SOMYAJIT ROUT	ME		
49	ROHAN KUMAR PUHAN	ME	425	
50	SAI SAMBIT BEHERA	ME		
51	PURNAJIT KANONGO	ME		
52	ASHOTOSH PANIGHRAHI	ME		
53	SNEHASHIS JENA	CSE	429	
54	GIRIDHARI MOHARANA	CSE		
55	ASHUMAN SAHOO	CSE		
56	ASITUSH BISWAPANDEY	CSE		
57	TANMAYA KUMAR PANDA	CSE	430	
58	OMPRAKASH SAHOO	CSE		
59	SACHIN SATYAPIYA MUDULI	CSE		
60	SRUYA NARAYAN MAJHI	CSE		
61	GOURAB ROUT	EE	427	
62	BISAL ROUT	CSE		
63	AYUSH PORAHIT	ME		

Contact No. (APJHR):9692383711

Warden Office: 6372528699

*[Signature]*  
20.11.2021  
Assistant Superintendent

*[Signature]*  
20.11.2021  
Superintendent (IC)

*[Signature]*  
30/11/2021  
(Warden)

Copy to :- The Principal for kind information.

- PIC (Website) for upload in collage website .
- All Hostel NBs
- office copy.