



**GOVERNMENT COLLEGE OF ENGINEERING, KALAHANDI,  
BHAWANIPATNA**

**Application form for Promotion under Career Advancement Scheme (CAS)**

**(As per AICTE Regulations 2019)**

Assistant Professor–Senior Scale/Stage II (Academic Level 11)

Department :

**GENERAL INFORMATION AND ACADEMIC QUALIFICATIONS**

1. Name (in Block Letters) :
2. Father's Name :
3. Mother's Name :
4. Husband's Name :
5. Current Designation /  
Academic Level :
6. Date of Birth :
7. Gender :
8. Nationality :
9. Category : GEN / OBC / SC / ST / Minorities / PH
10. Address for correspondence :  
(with Pin code), Telephone No., email,  
Mobile No.
11. Whether acquired any degree or  
fresh academic qualifications during the  
year :

Full signature of the candidate

12. Academic Staff College Orientation :  
/Refresher Course attended during  
the assessment period

13. Academic Qualifications:

| Examinations                         | Name of the Board / University | Year of passing | Percentage of marks obtained | Division / Class / Grade | Subject |
|--------------------------------------|--------------------------------|-----------------|------------------------------|--------------------------|---------|
| B.E./B.Tech/<br>B.A./B.Sc.etc.       |                                |                 |                              |                          |         |
| M.E./M.Tech./MCA/M.<br>Sc./M.A. etc. |                                |                 |                              |                          |         |
| Other examinations, if any           |                                |                 |                              |                          |         |

14. Research Degree(s)

| Degrees                       | Title | Date of award | University |
|-------------------------------|-------|---------------|------------|
| M.Tech /M.E / M.Phill<br>etc. |       |               |            |
| Ph.D.                         |       |               |            |
| Other, if any                 |       |               |            |

15. Detail of service in years

| Name of Organization | Designation | From | To | Pay Scale/<br>Grade Pay | Total Service<br>in<br>years |
|----------------------|-------------|------|----|-------------------------|------------------------------|
|                      |             |      |    |                         |                              |

16. Teaching experience(in years):

|      |  |      |  |
|------|--|------|--|
| U.G. |  | P.G. |  |
|------|--|------|--|

17. Details of Faculty Development Programme (FDP) in the relevant area out of which at least one of the FDP shall be in advanced pedagogy recognized by AICTE/ UGC/ TEQIP/ NITTTR/ PMMMNMTT/ IISc/IIT/ University / Government/ DTE/ Board of Technical Education/ CoA / IIA /SPA /ITPI /NRCs /ARPIT research organization/ other institute of National Importance/Design Studio attended:

| Sl. No. | Name of the Faculty Development Programme (FDP) | Organized by | Duration | Sponsoring Agency |
|---------|---|--------------|----------|-------------------|
| 1.      |   |              |          |                   |
| 2.      |   |              |          |                   |
| 3.      |   |              |          |                   |
| 4.      |   |              |          |                   |

(Attach certificates)

18 Details of MOOCs courses with E-Certification by NPTEL-AICTE attended:

| S.No. | Name of the MOOCs Course | Duration | Organized by |
|-------|--------------------------|----------|--------------|
| 1.    |                          |          |              |
| 2.    |                          |          |              |

(Attach certificates)

19 Details of Industrial Training / Professional Training completed:

| S. No. | Name of the Organization | Duration | Working Area |
|--------|--------------------------|----------|--------------|
| 1.     |                          |          |              |
| 2.     |                          |          |              |

(Attach certificates)

20 Details of research publications in SCI Journals/UGC/AICTE approved list of journals

| S.No. | Title of paper with page number | Detail of Journal (Name, ISSN/ ISBN etc.) | Publisher | Type of Journal (SCI/UGC/AICTE) |
|-------|---------------------------------|---|-----------|---------------------------------|
| 1     |                                 |   |           |                                 |
| 2     |                                 |   |           |                                 |
| 3     |                                 |   |           |                                 |
| 4     |                                 |   |           |                                 |

21 Details of Ph.D. guided as supervisor/Co-Supervisor

| Academic Year | Title of Research | Nature of Research | Thesis Submitted | Degree awarded |
|---------------|-------------------|--------------------|------------------|----------------|
|               |                   |                    |                  |                |
|               |                   |                    |                  |                |

Full signature of the candidate

22 Details of patents awarded

| Academic Year | Title of Patent | Patent No. | Year of Award |
|---------------|-----------------|------------|---------------|
|               |                 |            |               |
|               |                 |            |               |

23 Details of MOOCs courses developed on national platform

| Academic Year | Course Name | Duration | Date of Start | Platform | Sponsoring Agency |
|---------------|-------------|----------|---------------|----------|-------------------|
|               |             |          |               |          |                   |
|               |             |          |               |          |                   |

24 Sponsored Research Projects/ Completed Consultancy

| Sl. No. | Name of the Project | Name of the Institute where carried out | Date of Completion & Completion Certificate signed by Head of the Organization | Sponsoring agency | Name of Co-investigator, if any | Amount Sanctioned & sanctioned letters No. & Date | Amount Utilized |
|---------|---------------------|---|--|-------------------|---------------------------------|---|-----------------|
|         |                     |   |  |                   |                                 |   |                 |
|         |                     |   |  |                   |                                 |   |                 |

25 Any other relevant information (Achievement / Awards etc.)

| Sl. No. | Particulars |
|---------|-------------|
|         |             |
|         |             |
|         |             |

26 Information on court cases

(a) Have you filed any Court cases against the College/Govt. for CAS; Yes/No

If Yes, give the details on the status and also attach the copy of Court order (if any)

(b) Have you ever been convicted by any Court of Law; Yes/No

If Yes - give details

(c) Is there any Court case / Criminal/Vigilance Proceeding pending against you or disposed of; Yes/No

If yes – give details

27 Whether there is any discontinuity in service during period of consideration under CAS; Yes/No

If yes, mention the details.

*Note: The Candidate may increase number of rows/adjust columns/ use extra sheets in prescribed format, wherever required.*

Signature of the faculty with  
Designation, Place & Date

### OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards, received, etc. not mentioned earlier.

| Sl. No. | Details(Mention Year, value, etc. where relevant) |
|---------|---|
|         |   |
|         |   |

**LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)**

|   |    |
|---|----|
| 1 | 6  |
| 2 | 7  |
| 3 | 8  |
| 4 | 9  |
| 5 | 10 |

I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled Application Performa.

Signature of the faculty with  
Designation, Place & Date

### Declaration by the Faculty for CAS

I, Mr./Mrs./Dr. \_\_\_\_\_ Designation \_\_\_\_\_,  
Department \_\_\_\_\_ of GCE, Kalahandi, Bhawanipatna hereby declare and certify that the information provided by me in this application for CAS along with the enclosures are correct and if at any point of time it is found to be false/forged, then the college may take any action against me for which I shall have no objection.

Total number of pages enclosed: \_\_\_\_\_ [Application ( \_\_\_\_\_page) + Annexure ( \_\_\_\_\_pages)]

Date:

Full Signature of the Applicant

Place:

Full Name:

Designation:

Full signature of the candidate

**STUDENT'S FEEDBACK FORM**  
(To be used by institutions)

|                |  |                      |  |
|----------------|--|----------------------|--|
| Academic Year: |  | Name of the Faculty  |  |
| Course         |  | Semester             |  |
|                |  | Date of the feedback |  |

**For getting filled in through student**

| Sl. No. | Description  | Very Poor | Poor | Good | Very Good | Excellent |
|---------|--|-----------|------|------|-----------|-----------|
|         |  | (1)       | (2)  | (3)  | (4)       | (5)       |
| 1       | Has the Teacher covered entire Syllabus as prescribed by University/ College/ Board?   |           |      |      |           |           |
| 2       | Has the Teacher covered relevant topics beyond syllabus  |           |      |      |           |           |
| 3       | Effectiveness of Teacher in terms of:  |           |      |      |           |           |
|         | (a) Technical content/ course content  |           |      |      |           |           |
|         | (b) Communication skills   |           |      |      |           |           |
|         | (c) Use of teaching aids   |           |      |      |           |           |
| 4       | Pace on which contents were covered  |           |      |      |           |           |
| 5       | Motivation and inspiration for students to learn   |           |      |      |           |           |
| 6       | Support for the development of Students' Skill   |           |      |      |           |           |
|         | (i) Practical demonstration  |           |      |      |           |           |
|         | (ii) Hands on training   |           |      |      |           |           |
| 7       | Clarity of expectations of students  |           |      |      |           |           |
| 8       | Feedback provided on Students progress   |           |      |      |           |           |
| 9       | Willingness to offer help and advice to students   |           |      |      |           |           |
|         | <b>Total Mark</b>  |           |      |      |           |           |
|         | <b>Average Student feedback on the scale of 25</b> $\left[ \left( \frac{25}{45} \right) \times \right]$<br><b>Total mark</b> |           |      |      |           |           |