****

**GOVERNMENT COLLEGE OF ENGINEERING KALAHANDI, BHAWANIPATNA**

**(***A Constituent College of BPUT, Odisha***)**

**GCEK/10/2019 Date: 07/01/2019**

**WALK-IN-INTERVIEW**

The Walk-In-Interview for temporary engagement of Guest Faculty in various disciplines for the even semester (Academic Session 2018-19) will be held on as per the schedule in the College.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Discipline | Date of Interview | Time | Venue |
| 1 | Electrical Engineering | 17.01.2019 | 11 A.M. | Dept. of Electrical Engineering |
| 2 | Chemistry | 17.01.2019 | 11 A.M. | Dept. of Basic Science |
| 3 | Mathematics | 17.01.2019 | 11 A.M. | Dept. of Basic Science |
| 4 | English (Part Time – Class Basis) | 17.01.2019 | 11 A.M. | Dept. of Humanities |

**QUALIFICATION & REMUNIRATION**

The qualification should be as per recent AICTE/UGC norms. i.e. 1st Class Master Degree in Engineering/ M.Phil/CSIR NET for Science & Humanities stream. The selected candidates having Master degree Engineering and M.Phil degree in Science & Humanities shall be paid a consolidated remuneration of Rs.30,000/- per month. However, candidates having Ph.D degree will be paid a consolidated remuneration of Rs.35,000/- per month. Part Time Guest Faculty for the discipline English shall be paid remuneration as per class basis @ Rs. 400/- per class and maximum ceiling up to Rs. 15,600/- per month.

**OTHER TERMS & CONDITIONS**

1. Engagement of teachers is purely temporary for even semester of academic session 2018-19 or can be terminated on regular appointment made by BPUT, Odisha, whichever is earlier. Such selected faculty members if required may assist in various academic activities.
2. The selected candidates shall have to furnish an agreement in a non-judicial stamp paper
3. The reporting time for the Walk-In-Interview is between 10.00 AM to 11.00 AM at the college campus situated at Bandopala, Bhawanipatna in the respective departments.
4. The candidates intending to attend the Walk-In-Interview on the above date are requires to bring the following documents along with prescribed application form (Annexure-1) duly filled-in & signed by the candidate.
5. Original certificates and mark sheets of all examinations passed along with one set self –attested photocopies with experience certificate, if any.
6. Two pass-port size colored photographs.
7. Bank Draft/Demand Draft for **Rs.200/- (Rupees two hundred)** only in favour of “**Principal, Government College of Engineering Kalahandi, Bhawanipatna”** payable at **Bhawanipatna** from any Nationalized Bank or cash receipt of Rs. 200/- paid in the college cash counter.
8. No TA / DA will be paid to the candidates for attending the Walk-In-Interview**.**
9. The undersigned reserves the right to cancel the Walk-In-Interview without assigning any reason thereof.

**-Sd-**

**Principal**

**GOVERNMENT COLLEGE OF ENGINEERING KALAHANDI, BHAWANIPATNA**

*(A Constituent College of BPUT, Odisha)*

*Recruitments of faculty positions on purely temporary basis*

Paste affix recent passport size photograph

**Application Form**

*Position applied: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Personal Details:**

1. Name of the Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Please do not write Mr./ Ms./Sh./Smt./Dr./Prof.)*
2. Father's/ Husband's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Mother's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Date of Birth (DD/MM/YYYY): \_\_\_\_ / \_\_\_\_ /\_\_\_\_\_\_\_\_\_
5. Sex: Male ( ) Female ( ) 6. Category : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Whether physically handicapped: Yes ( ) No ( ) (Please tick √ wherever required)
8. Place of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Give place of birth with name of District and State)*
9. Candidate's Mother tongue: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
10. Name of other language(s) *(Separate with a comma, if entering more than one)*
11. Read \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
12. Write \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
13. Speak \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
14. Mobile Number : +91 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
15. STD Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *(Max. 4 Digits, Please don't put 0 before STD code)*
16. Phone Number (Land Line): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
17. E-mail ID : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
18. Address for correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Pin code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Pin code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Details of Educational Qualifications (as on date of advertisement)

| Exam Passed | Board/ University Name | Year of passing | Division /Grade | Aggregate % Marks Obt. (upto decimal of two digit) | Subjects | Remarks  (Distinction, if any) |
| --- | --- | --- | --- | --- | --- | --- |
| (1) High Sch. / Sec. or equivalent |  |  |  |  |  |  |
| (2) High. Sec. / P.U.C. or equivalent |  |  |  |  |  |  |
| (3) Sr. Sec. / Inter. or equivalent exam. |  |  |  |  |  |  |
| (4) Graduation(B.A. /B.Com / B.Sc. etc.) |  |  |  |  |  |  |

| Exam Passed | Degree/ Diploma Name | Board/ University Name | Year of passing | Division /Grade | Aggregate %  Marks Obt. | Specialization | Remarks |
| --- | --- | --- | --- | --- | --- | --- | --- |
| (5) P.G. exam. or equiv. (M.A., M.Com., M.Sc., M.Tech. etc.) |  |  |  |  |  |  |  |
| (6) M.Phil. |  |  |  |  |  |  |  |
| (7) Any other Degree(s)/Diplomas |  |  |  |  |  |  |  |
| (8) NET Examination (through CSIR/ UGC/ ICAR) |  |  |  |  |  |  |  |
| (9) Ph.D\* |  |  |  |  |  |  |  |

Attach photocopy of Qualifying examination, JRF/ NET and Ph.D. certificate.

**Notes:–**

1. Where no Division / Grade is mentioned, clarification should be given in the ‘Remarks’ column.

2. Give details of Scholarships and Fellowships or Medals won.

1. Whether applying as retired employee: Yes ( ) No ( )

\* Please mention 'Y' in the Remark if Ph.D Degree in accordance with the UGC (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations 2009,otherwise 'N'

1. Present Position:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Post with details of Organization | Date of Appointment in the present post | Present Grade | Basic Pay | Total emoluments | Date of next increment | Nature of job |
|  |  |  |  |  |  |  |

1. Appointments held before joining the present post:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of post | Name and address  of employer | Appointment  Date | Leaving Date | Grade | Reasons for  leaving the post | Nature of job |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Give details of any of other work/ achievement relevant to the post applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(done after leaving the College)*

1. Names and Office addresses of three persons to whom reference could be made:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Rank | Address | E-mail | Mobile/ Ph. No. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Time needed to join the service, if selected: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Other particulars, if any : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Research Activities:

|  |  |  |
| --- | --- | --- |
| 1. **Publications:** | |  |
| a | (a) Number of papers published before taking the doctorate degree: \_\_\_\_\_\_\_\_\_\_\_  (Please enclose the list of papers, with title, names of the authors, name of the journal, publisher, vol. no., page no. and year in a separate sheet): | |
| b | (b) Number of papers published after taking the doctorate degree \_\_\_\_\_\_\_\_\_\_\_\_  (Please enclose the list of papers, with title, names of the authors, name of the journal, publisher, vol. no., page no. and year in a separate sheet): | |
| c | (c) Number of M.Phil. research students you have guided: \_\_\_\_\_\_\_\_\_ | |
| d | (d) Number of Ph.D. research students you have guided: \_\_\_\_\_\_\_\_\_ | |
| e | (e) Number of M.Tech. students guided for project work: \_\_\_\_\_\_\_\_\_ | |
|  | Enclose List with no. of students / scholars and the date of commencement of work in each case, title of the work/thesis, degree awarded and year of award: | |
|  |  | |
| f | (f) Number of books published: \_\_\_\_\_\_\_\_\_ | |
|  | (g) Number of paper published: \_\_\_\_\_\_\_\_\_ | |
|  | (h) Total number of research publication(s) published in India: \_\_\_\_\_\_\_\_\_ | |
|  | (i) Total number of research publication(s) published in abroad: \_\_\_\_\_\_\_\_\_ | |
| g | Number of articles published in Newspapers / Magazines under your name | |
|  |  | |
| 1. **Total length of Service in Years and Months as a teacher in College / University.** | | |
|  | Teaching Experience: From: \_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_, Name of College/ University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Degree Classes From: \_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_, Name of College/ University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Note:–Give an explanatory note below to remove ambiguity, if any. | |
| 1. **If you hold Membership of any Academic / Professional Societies, give details:**   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| 1. **List of 10 Best Publications:**  |  |  |  |  |  | | --- | --- | --- | --- | --- | | No. | Name of Journal / Proceedings | Vol. | Year | Page No | | 1 |  |  |  |  | | 2 |  |  |  |  | | 3 |  |  |  |  | | 4 |  |  |  |  | | 5 |  |  |  |  | | 6 |  |  |  |  | | 7 |  |  |  |  | | 8 |  |  |  |  | | 9 |  |  |  |  | | 10 |  |  |  |  | | | |
| 1. **Books (Authored / Edited):**  |  |  |  |  | | --- | --- | --- | --- | | No. | Name of Book | Publisher | Year | | 1 |  |  |  | | 2 |  |  |  | | 3 |  |  |  | | 4 |  |  |  | | 5 |  |  |  | | | |

**DECLARATION**

I hereby declare that:

(1) The entries made in this application form are true and correct to the best of my knowledge and belief. If any part of the information given is found to be false or incorrect, I shall forfeit the claim to the post and will be liable to the disciplinary action.

(2) I have not been convicted by a Court of Law for any offence.

(3) I have not indulged in any of the acts of misconduct such as participating in Gherao of any educational authority, whether academic or administrative, manhandling or abusing such authority or damaging any building or other property.

(4) I shall abide by the ordinances, statutes, rules and regulations that may be made by the Authority.

(Signature of the applicant)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name:

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_